

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, June 24, 2020**

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#### **Presented by: Intelsat License LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of the Secretary Wireless Telecommunications Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/1062443509989">https://www.fcc.gov/ecfs/filing/1062443509989</a>

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#### **Presented by: NCTA - The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-195 11-10	Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/10624946327883">https://www.fcc.gov/ecfs/filing/10624946327883</a>

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**Presented by: Northstar Wireless, LLC and SNR Wireless LicenseCo, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-116	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10624113803567">https://www.fcc.gov/ecfs/filing/10624113803567</a>

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**Presented by: Rural Wireless Association, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-32	Others	no	<a href="https://www.fcc.gov/ecfs/filing/1062467607227">https://www.fcc.gov/ecfs/filing/1062467607227</a>

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**Presented by: Southern Communications Services Inc. dba Southern Linc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-60	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1062464307724">https://www.fcc.gov/ecfs/filing/1062464307724</a>

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**Presented by: Tyler Blake**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-111	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10624064034151">https://www.fcc.gov/ecfs/filing/10624064034151</a>

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**Presented by: United States Cellular Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-367	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1062413331174">https://www.fcc.gov/ecfs/filing/1062413331174</a>

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